STUDENT Leadership JOHNS CREEK
DEVELOP • ENERGIZE • ACTIVATE

March 7, 2023

Congratulations!

On behalf of Student Leadership Johns Creek (SLJC), it is my pleasure to inform you that you have been selected as a member of the 2022-23 Class of 2025 leadership program. You will be a member of the Green team and are one of only fifty-three students, from the seven Johns Creek high schools, admitted into the program. There were well over 250 applicants; this was a difficult decision for our committee, you should be very proud of yourself. Our Student Ambassadors created a welcome video just for you – take a look at this link: https://www.youtube.com/watch?v=9tQGjuT9xQE

We feel that you will benefit greatly from our mission to foster the development of your leadership skills through various experiences and opportunities that SLJC can provide. Applicants were chosen who demonstrated emerging leadership qualities at school, in their community, and elsewhere. We were impressed with your application and look forward to helping you continue to learn and grow as a leader in our community. We would like you to take a minute to notify the person who recommended you and thank them for taking the time to advocate for you.

The entire class will be introduced at our graduation celebration on April 13th at Chattahoochee High School Auditorium from 5:30 pm – 7:30 pm. You and your family are invited to attend. We will kick off the program with a team building event on August 5, 2023. All of the required program dates can be found in the enclosed *Important Dates* sheet. The majority of our program dates will be held at Emory Johns Creek Hospital. Enclosed you will find some important program paperwork that I would ask you read carefully and return the necessary signed pages to me (at address listed below) on or before April 13th.

I encourage you to follow us on Instagram at https://www.instagram.com/studentleadershipjc/ and Facebook at https://www.facebook.com/studentleadershipJC/ . We send out email updates quite often, please make sure you read these as soon as you receive them as much of what is sent is time-sensitive.

Last thing, please reply to this email indicating that you have received this email and also include your parents name(s) and email address(es) for my records. Again, congratulations and welcome to Student Leadership Johns Creek Green Team. Congratulations again.

Sincerely,

Irene Sanders

Irene Sanders
Executive Director

11695 Johns Creek Parkway, Suite 100 | Johns Creek, GA 30097
404-406-0480 | www.studentleadershipjohnscreek.com

**2023-24 Johns Creek Student Leadership Green Team**
**Student Registration Form**

School _____

Name _____ Male_____ Female_____

Parent's Names and Email Addresses:

_____

_____

Home Address
_____

Student email: _____

Cell Phone _____ Date of Birth _____

Graduation Year: _____

Shirt Size: S M L XL (circle one)

List Special Dietary Needs (including food allergies):

_____

_____

Any concerns or comments you may have, please list below:

_____

_____

Health and Accident Insurance Provider _____

Group Number _____ Policy Number _____

***Please provide a copy of your medical insurance card**

**2023-24 Student Leadership Johns Creek**

***As a member of the Student Leadership Class of 2025, I agree to abide by the following standards:***

- Devote time and energy to developing my leadership skills. Recognize that SLJC is a highly competitive program and you have been selected to be an enthusiastic and committed participant. Program dates and group mentoring meetings are **requirements of Student Leadership Johns Creek, and time management is critical.**

- Because it is both an honor and a privilege to be selected for the Student Leadership Johns Creek program, the highest degree of commitment is expected of all participants. It is understood that you have *chosen* to participate in this program to enrich your knowledge of leadership. The success of the Student Leadership Johns Creek depends on the **full commitment of each participant** to attend all program sessions, arrive on time, and stay for the entirety of the program.

- Upon acceptance into the Program, each participant is expected to "clear" their personal calendars on SLJC Program Day dates. If a participant is unable to attend a session (or part thereof) due to *exceptional circumstances*, the SLJC Executive Director/Program Director should be advised by email, text message, or telephone **as soon as the conflict is known**. If an emergency arises **on the day of the session** the SLJC Executive Director/Program Director should be advised by email.

- ***Two unexcused absences will result in dismissal from the program***. Students must inform the Executive Director (Green Team), Irene Sanders, or Program Director (Blue Team), Linda McCain via email or text **prior to the program date** the reason(s) you are unable to attend.

- Engage actively and positively in SLJC activities, showing respect for the input, ideas, and creative thinking of class members. ***Active participation is expected of each student in a group project.***

- Communicate actively and in a timely fashion and give candid feedback.

- Adhere to the dress code for scheduled activities and adhere to cell phone guidelines during each session. **Do not wear SLJC t-shirt to any political gatherings.**

- Remain alcohol and drug-free and have no discipline infraction(s) throughout the SLJC program.

***Statement of Commitment:***

To maintain the integrity of the Student Leadership Johns Creek Program, I accept the challenges and responsibilities of being a leader and a role model. I will show respect for myself, my peers, my school, my community leaders, the environments in which we meet, and SLJC. I agree to participate fully for two years; provide my own transportation to events; attend all scheduled activities, follow all rules and regulations; and apply my knowledge and skills to benefit my SLJC class, school, and community.

_____ _____

Participant's Signature Date

_____ _____

Parent's Signature Date

*What is happening when…*

# Important Dates – GREEN TEAM
# Class of 2025

| | |
|---|---|
| August 5, 2023<br>Time TBA | Kick-off Event<br>Escape Game Rooms TBA |
| September 6, 2023<br>8:30 AM – 12:00 PM | Project Management<br>Emory Johns Creek Hospital |
| October 24, 2023<br>12:00 PM – 4:00 PM | The Leadership Challenge Pt. 1<br>Emory Johns Creek Hospital |
| November 30, 2023<br>8:00 AM – 4:00 PM | City Day<br>Johns Creek Cit Hall/Business Casual Attire |
| January 9, 2024<br>8:30 AM – 12:00 PM | The Leadership Challenge Pt. 2<br>Emory Johns Creek Hospital |
| February 7, 2024<br>12:00 PM – 4:00 PM | Leadership Training<br>Emory Johns Creek Hospital |
| March, 2024 TBA<br>7:15 AM-5:00 PM | Government Day<br>Explore Fulton County/Business Attire |
| April, 2024 TBA<br>5:30-7:30 PM | SLJC Ceremony<br>TBA |

**NOTE: All dates are subject to change and could be done remotely. The safety of our student leaders is our biggest concern therefore this schedule could change to accommodate this effort.**

**Student Leadership Johns Creek**
**Parent Consent/Release Form**
**Release Waiver and Indemnification**

The undersigned and his/her parent or legal guardian, if the participant is under the age of eighteen years, do hereby execute this release, waiver, and indemnification for him/herself, and his/her heirs, successors, representatives and assigns, and hereby agree and represent as follows:

To release the Student Leadership Johns Creek (SLJC), and Leadership Johns Creek Board of Directors and Advisory Committee members, Fulton County Public Schools, Fulton County, and the City of Johns Creek and their officers, employees, and agents from any and all liability, loss, damage, costs, claims, or courses of action including, but not limited to, all bodily injuries and property damages arising out of the sole negligence of Student Leadership Johns Creek.

The undersigned further agree to indemnify and hold harmless the said above from any and all liability, loss, damage, costs, claims, or causes of action, including attorney fees and witness costs, arising out of the undersigned's participation in Student Leadership Johns Creek.

The undersigned further give permission for the participant to take part in functions and trips and to be photographed during the two-year program for use in promotional purposes.

_____ _____
*Signature of Student* *Date*

_____ _____
*Signature of Parent/Guardian* *Date*

*Agreement and Consent for Treatment*

This is to certify that I, the undersigned parent or guardian, hereby consent to and authorize the administration and performance of all needed medicines, surgical treatment, and the administration of any anesthetic which, in the opinion of the attending physician, may be necessary and advisable in the event of any medical emergencies regarding my son or daughter. I understand that efforts shall be made to contact the undersigned prior to rendering emergency treatment to the patient.

_____ _____
*Signature of Parent/Guardian* *Date*

_____ _____
*Home Phone* *Work Phone*

Irene Sanders
Executive Director
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# Student Leadership Johns Creek Tuition Invoice

**The two-year SLJC tuition is $600. $400 is payable by 4-13-2023 for the first year and the remaining $200 is not due until the 2nd year.**

Student: _____

Tuition Fee: $400/by 4-13-2023 $200 2nd year

Total Received: _____

Balance owed: _____

Check #

Received by: _____